

OFFICIAL
NOMINATION FORM

ARLINGTON
SPORTS



HALL OF FAME

LEADERSHIP • SPORTSMANSHIP • CITIZENSHIP

ESTABLISHED 1958

ATHLETES, COACHES,
CONTEST OFFICIALS & OTHERS

GENERAL CRITERIA

Please refer to the “General Criteria” posted on the Arlington Sports Hall of Fame (ASHOF) website, <http://arlsportshof.org/>.

METHODS OF NOMINATION

- (a) A completed official nomination form (résumé) must be presented, via a member (sponsor) in good standing of the Arlington Sports Hall of Fame (ASHOF), to the President of ASHOF. It is the responsibility of the sponsor to ensure that the résumé contains, besides pertinent history and achievements, information relative to the **Criteria** set forth by the Board of Directors of ASHOF, posted on the Arlington Sports Hall of Fame (ASHOF) website, <http://arlsportshof.org/>, sufficient for the nominee to be considered for selection as an honored member of ASHOF.
- (b) The nominating deadline is **December 1** in the year prior to the year of induction.
- (c) No individual may make more than two nominations per year.
- (d) **A non-refundable fee of \$25 (made payable to: Arlington Sports Hall of Fame) is required for each nomination submitted.**
- (e) Nominees for the Arlington Sports Hall of Fame will either be 1) Approved and sent to the Selection Committee, 2) Put on “Hold” or 3) Placed in the “Inactive” category. The “Hold” i.e., “Holding for Future Consideration” category means a nominee may be considered again for induction and that additional information and supportive material would be helpful before future consideration. “Inactive” indicates that the nominee no longer will be considered for Arlington Sports Hall of Fame induction until renominated. A one-year waiting period is required before renomination.

HALL OF FAME NOMINEE

(first, middle, last)

**NOMINATION APPLICATION
for the
ARLINGTON SPORTS HALL OF FAME**

For Use By Committee
App. No. _____
- Date Action Taken -
Elected _____
Denied _____
Held _____

Individual Submitting Nomination:

Name: _____ Phone: _____

Street Address: _____

City, State, Zip Code: _____

Email Address: _____

Signed: _____ Date: _____

INSTRUCTIONS

All information requested on this form must be completed and supporting letters of recommendation received no later than December 1 to be considered the following year.

Once the nomination form is received by the Sports Hall of Fame, all actions necessary to the selection process shall remain confidential. All information submitted shall be retained by the Arlington Sports Hall of Fame.

Include with this nomination a minimum of one (1) and a maximum of two (2) letters of recommendation. To avoid errors, and in the interest of uniformity, please limit the letters to one typewritten page each. A limited number of newspaper clippings, magazine articles, and other supportive materials may also be attached.

A photograph for possible publicity purposes should accompany this nomination. If the nominee is inducted into the Sports Hall of Fame, the nominee or individual submitting the nomination shall furnish, at no cost to the Sports Hall of Fame, an 8" x 10" color photograph of the nominee.

The Sports Hall of Fame induction ceremony will take place in conjunction with the Better Sports Club of Arlington's Annual Awards Banquet, usually held during the last week of May or first week of June. Inductees will be notified by March 15 of their selection.

Please type information for appropriate application sections.

Return completed forms to: Executive Director
Arlington Sports Hall of Fame
P.O. Box 101321
Arlington, Virginia 22210

HALL OF FAME NOMINEE

Please Check Appropriate
Nomination Category(s):

_____ Athlete

_____ Coach

_____ Official

_____ Others

(first, middle, last)

NOMINEE'S PERSONAL DATA:

Current Address: _____
(street address, city, state, zip)

Phone: _____ Date of Birth: _____
(area code, telephone #)

Place of Birth: _____

Is the nominee still active in any area of athletics/activities other than the category(s) for which he/
she is being nominated? _____ YES _____ NO

If YES, please explain: _____

If Deceased — Date: _____

Name of Spouse or Closest Living Relative: _____

Address: _____

_____ Phone: _____

Schools Attended:

Name of School

City and State

Year Graduated

Degree

High School:

College/University

Post Graduate School:

INFORMATION REQUIRED IN ATTACHMENT(S)

Under separate typewritten attachment(s) to the nomination form, provide, as completely as possible, the information required under the specific category below, for which the individual is being nominated. Also include letter(s) of recommendation, pertinent newspaper and magazine clippings, other supportive materials and photograph of nominee.

ATHLETE

- (1) **Describe athletic participation** in amateur and/or professional sports on a collegiate, state, national, international and/or Olympic level (give complete details concerning specific performances, years, records, etc.)
- (2) **Describe honors** (give complete details of athletic honors, awards and recognition received as a result of athletic participation stated above)
- (3) **Provide other pertinent information** (not previously listed)

COACH

- (1) **Provide career description as coach** (give complete background and information pertaining to involvement in athletics, i.e., coaching positions, tenure, etc.)
- (2) **Provide coaching records and honors** (overall record, outstanding seasons, etc.)
- (3) **Provide other pertinent information** (not previously listed)

CONTRIBUTOR

(This category is for individuals who have made significant contributions to athletics in some capacity other than as an athlete or coach, including as sports administrators, officials, medical or media personnel, or patrons/sponsors of athletics, but not necessarily to include staff not directly involved with sports).

- (1) **Provide career description as contributor** at the high school, collegiate and/or professional levels (give complete background and information pertaining to involvement, i.e., sports, number of years, etc.)
- (2) **Describe special honors and achievements**
- (3) **Provide other pertinent information** (not previously listed)